

**SUCCESS/LAVENTILLE SECONDARY SCHOOL**  
**BOOKLIST 2023/2024**  
**FORM TWO**

**ENGLISH LANGUAGE**

1. English Matters Student's Book 2 - Julia Sander

**ENGLISH LITERATURE**

1. VINTAGE: An Anthology of Short Stories and Poems – Uriel Narinesingh **(To be used for Forms 2 & 3)**

**READING**

1. 1 Notebook (**Notebook from Form 1 can be used**)
2. 2 pens (black or blue)

**MATHEMATICS**

1. STP Caribbean Mathematics Book 2 - C. Layne et al (Latest edition)
2. 1 Set Oxford Mathematical Instruments (to be used through to Form 5)
3. 1 Graph Book
4. 1 Transparent 30cm ruler (to be used through to Form 5)
5. 1 Hard covered Notebook
6. Pencil, Pen (black or blue)

**INFORMATION TECHNOLOGY**

1. 1 Notebook

**AGRICULTURE SCIENCE**

1. Longman Agriculture Science: A course for Secondary Schools in the Caribbean- Book 2
2. Notebook (from form 1)

**INTEGRATED SCIENCE**

1. Integrated Science for the Caribbean 2 Textbook - Gene Samuel, (Collins) (Latest Edition)
2. Integrated Science for the Caribbean 2 Workbook - Gene Samuel, (Collins) (Latest Edition) 3. 1 Transparent 30cm ruler (to be used through to Form 5)
4. Graph Book
5. 1 White Eraser
6. 1 Hardcover Notebook

**PHYSICAL EDUCATION**

1. Fundamentals of Health and Physical Education; Authors: Joe Eshuys, Vic Guest, Judith Lawrence; Coleen Jackson, Dee Bunnage. (Latest Edition)
2. Fundamentals of Health and Physical Education Activity Pack; Authors: Joe Eshuys, Vic Guest, Judith Lawrence; Coleen Jackson, Dee Bunnage.
3. Royal Blue Short Pants and White T Shirt (COMPULSORY) points are awarded for wearing PE Uniform to PE classes.
4. 1 Hardcover Notebook (**notebook from form 1 to be used**)
5. 1 drawstring bag to include: athletic footwear and athletic socks (**NO SLIPPERS, it is a safety hazard to be participating in PE activities barefeet or with inappropriate footwear**) and  
**TOILETRIES** - deodorant, soap, face towel, change of under-clothes.
6. Plastic folder for handouts and worksheets

**SPANISH**

1. 1 Notebook

## **SOCIAL SCIENCES**

1. 1 Hardcover Notebook

## **HEALTH AND FAMILY LIFE EDUCATION**

1. 1 Hardcover Notebook ( can use Form 1 Notebook)

## **TECHNOLOGY EDUCATION: Business, Food & Nutrition, Agri-Science, Technical Drawing, Woodwork and Clothing & Textiles**

1. 1 Notebook

Students will be told by their teachers which subject areas they will be grouped into and any additional materials to be purchased at the beginning of the term.

## **MUSIC**

1. Claire's Workbook Music Theory and Exercise by Claire and Eros Mungal
2. 1 Hardcover Notebook (**preferably the same from Form 1**)
3. 1 Manuscript book
4. 1 Pair of TENOR Steelpan Sticks (**Compulsory**)

## **THEATRE ARTS-DANCE** (Two Form 2 classes {2D/2E} will be offered dance/music)

1. **FEMALE:** 1 Pair black leotard & 1 Pair of black tights
2. **MALE:** 1 Pair of black track pants & 1 black T- Shirt
3. 1 Notebook for Journal Entries
4. 1 Pair of black dance shoes (**purchase at Experience Dance on Ariapita Avenue**) **NO SLIPPERS!**

**It is a safety hazard to be participating in DANCE activities barefeet or with inappropriate footwear.**

## **ART**

*(Supplies to be given to Art Teacher on return to school for use in the Art Room)*

1. 1 stencil Brush (Medium or large)
2. Apron to protect students' clothing/uniform.
3. **One (1) of each:** small paintbrush (#2 or #4)  
medium paintbrush (#6 or #8)  
large paintbrush (#10 or #12)
4. 1 yd. white cotton fabric
5. 1 small or medium sized sketch pad
6. Drawing pencils 2 each (**2B, 4B, 6B**)
7. 1 set acrylic paints
8. 1 Scrap book
9. 1 Bottle white glue

## **GENERAL STATIONERY**

***ALL ITEMS ARE COMPULSORY AS THEY ARE NEEDED FOR SEVERAL SUBJECTS***

1. 1 dozen Hardcover Notebooks (**8 x 10**) (**no copybooks**)
2. 1 Pack Coloured Pencils
3. Folder Pages for **ALL** exams
4. Pens, pencils, erasers, and sharpeners •Pens must be black, blue and red to be used for note taking and test taking purposes.
5. Plastic folders for handouts and worksheets
6. 1 Oxford Geometry Set (to be used through to Form 5)
7. 1 Transparent 30cm Ruler (to be used through to Form 5)

**IMPORTANT-PARENTS/GUARDIANS PLEASE BE ADVISED**

- 1. SCHOOL REOPENS ON MONDAY 4<sup>TH</sup> SEPTEMBER 2023.**
- 2. STUDENTS MUST BE IN THE CORRECT FULL UNIFORM AS UNIFORM CHECKS WILL BE DONE UPON ENTRY. GENERAL APPEARANCE MUST BE IN KEEPING WITH SCHOOL RULES.**
- 3. STUDENTS MUST KNOW THE SCHOOL RULES. STUDENTS WILL GET TIMETABLES, BE PLACED IN NEW CLASSES, MEET NEW FORM AND SUBJECT TEACHERS.**
- 4. SCHOOL WILL BE DISMISSED AT 2:30 P.M.**